

AMENDED

12838

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No.

Date of first receipt and filing in State Engineer's office MAR - 7 1949
Returned to applicant for correction APR 6 - 1949
Corrected application filed MAY 23 1949

The undersigned United States of America, Forest Service
Name of applicant
of Ogden, County of Weber,
State of Utah, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Unnamed spring in Lee
Name of stream, lake, or other source
Canyon
2. The amount of water applied for is .089 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for domestic use
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In Tract 49, Section 14, T. 19 S., R. 56 E., M.D.B.&M., or at a
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
point from which the NW Corner of said Section 14, Bears N. 30° 56'
W., 3,535 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use NW 1/4 NW 1/4 Sec. 14, W 1/2 SW 1/4 Sec. 11, NE 1/4 SE 1/4 Sec. 10,
T. 19 S., R. 56 E. MDM
Give location of place of use by legal subdivision
- (f) Point of return of water to stream This water does not reach a live
stream.
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered Water will be
used in Lee Canyon Summer Home Area.
- (h) Use will begin about May and end about November, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be collected at the spring in a concrete catch basin. It will be diverted through 5,600 ft. of 1" G.I. pipe on a 20% grade, to the point of use at the Lee Canyon Summer Home Area.

5. Estimated cost of works \$7,000
6. Estimated time required to construct works 5 years
7. Remarks

For use of applicant

United States of America, Forest Service /, Applicant.

By Verne L. Despain
Acting Assistant Regional Forester

Compared HE-AT

This sheet inspected

; Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A suitable measuring device must be installed and accurate measurements kept of the water placed to beneficial use. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.089 cubic foot per second.

Actual construction work shall begin on or before June 29, 1950

Proof of commencement of work shall be filed before July 29, 1950

Work must be prosecuted with reasonable diligence and be completed on or before June 29, 1952

Proof of completion of work shall be filed before July 29, 1952

Application of water to beneficial use shall be made on or before

June 29, 1954. Proof of the application of water to beneficial use must be filed with State Engineer on or before July 29, 1954

May 9 1949

Proof of commencement of work filed OCT 24 1955 WITNESS MY HAND AND SEAL this 27th day

Proof of Completion of work filed OCT 24 1955

PROOF OF BENEFICIAL USE FILED OCT 24 1955

of October, 1949

Certified No. 4413

Recorded Mar 30 1956

Clark County Records

State Engineer